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INTETHO NGOKUHLUKUMEZA NGOKWESINI

Molweni boodade nabazalwane

Kwiiveki ezimbini ezidlulileyo bangaphezu kwamashumi amabini abantu besimama nabantwana ababuleweyo. Aba ngabathe baphulukana nobomi babo, isikakhulu ezandleni zabo bathandana nabo, babathembileyo, nababefanele ukubakhusela, kwi Covid 19 nakuyo nayiphi na imeko. Babulawa ngabo bathembisa ukubathanda kude kuse ekupheleni. Babulewe ngendlela emanyumnyezi, apho iindawo zokulahla inkunkuma zibonakele kulapho banokulahlwa khona. Ingakhangeleka njengembali emasikizi kodwa yinyaniso. Okhulelweyo ufumaneke enamanxeba amabi okuhlalywa ngokungenalusini, ejinga emthini, okanye omnye aphilwe phantsi komgangatho, enqunyulwe umqala, efuthanisilwe, entywiliselwe ebhafini ngu Yise, etyiswe ityhefu yokubulala iimpuku, edlwengulwe kwakhutshwa amathumbu ngaphandle. Umzimba welungu lemanyano yoo mama (Mothers Union) ufumaneke emahlathini eNatal. Kuvakaleka ukuba uzixhomile ngenxa yokuhlukumezeka abekufumana e Rectory.

Ifundeka njengembali emanyumnyezi kodwa **yinyaniso ebuhlungu nesisenzo sobubi. Ewe, abanye basetyhini nabantwana babulawa ezandleni zosapho, abahlobo babo, babulawa kudlame lo nqevu, abantwana bafumaneka besonzakala kudubulwano. Amakhaya, iingalo zothando zijike zaba ziindawo zeengozi nongxwelerheko.**

UMongameli, obekekileyo uCyril Ramaphosa uthi esi senzo sokubulawa kwabesifazana nabantwana sesinye isifo esigqugqisayo elizweni lethu. Kukhangeleka ngathi yimfazwe ejongiswe kwabesetyhini nabantwana.

Isini singaphaya kwendlela yokudalwa – abasetyhini nabangootata. Yindlela esithatyathwa ngayo ekuhlaleni apho kukho ukuziphatha okwamkekileyo koo mama nesamkekileyo koo tata. Ngokokwam ukucinga, kukuhlaselwa komntu ongathobeli imimiselo yamadoda, loo nto iyakuthathwa njengobundlobongela ngokwesini.

Eyona nto ixhalabisayo kukuba abasetyhini bayanda ukuba ngabaphuli mthetho. Umama womntana oneminyaka emithandathu ubanjelwe ukumbulala. Intombazanana eminyaka elishumi elinesine ibanjelwe ukuhlaba owaziwa ngokuba ngumdanisi uKurvin: ebesendleleni yokwenza iMasters Degree ngumdaniso.

Konke oku kuveza imibuzo yokuba ukuhlala kwethu kwaphuke kangakanani na?. Oku kungumceli mngeni ezinkonzweni nasekuhlaleni ukuba sivule iintetho zokuba ngubani yaye yintonii ingozi?.

Umhlohli we Biology wayesilungiselela ezi meko ngokuthi indlela ukuhlala kwethu okophuke ngayo singakufanekisa nenja eqwhalelayo. Emsebenzini abaphathi bajongela phantsi utata. Xa efika ekhaya ubetha inkosikazi yakhe, ethi yona ibethe abantwana. Abantwana bakhuphela umsindo ezinjani ngokuzikhaba okanye bagibisele amahashe ngamatye ukuba uhlala kufutshane ne stali. Ndithetha ngexesha langee 70s.

Ndivumeleni ndibalule intetho ka Bonita Bennet yesilumkiso ngo 1985. Umhlohli wezentlalo wayibeka ngendlela entsha kwezizululwazi eyibeka ngendlela umhlohli we Biology wayeyibeke ngayo.

Andizazi ukuba zingaphi izinja eziqhwalelayo esinazo namhlanje: kodwa siyazi sonke ukuba ubundlobongela obujongiswe koo mama nabantwana buyasoyikisa ngokufanayo ne Covid 19. Ndiqinisekile nangaphezulu, kuba ichiza lokunyanga lisakufunyaniswa ngokupheleleyo iyakuba sisiphelo se Covid 19. Ubundlobongela ngokwesini bona?

Le yindlela esiqale ngayo u2019, singalibala kanjani? Ikwayindlela esiqukumbele ngayo u 2018

Kukwakho iingxelo zobundlobongela basemakhaya ezinyukileyo ingakumbi kweli xesha le Lockdown. Umngqiqi-Nkolo wexesha lamashumi asibhozo uBonita Bennet kwigalelo lakhe ngencwadi yakhe ethi “ The Unquestionable Right To Be Free: Essays in Black Theology,(p171) ubeka ukucinezelwa kwabasetyhini kumakhaya abo/ kusapho lwabo ngendlela eyodwa. Ujonga abasetyhini kwixesha loongxowankulu ekuhlaleni. Ukuxhaphazeka ngokuphindwe kathathu kwabasetyhini ngokwesini, ibakala kunye nobuhlanga.

Kwi ncwadi yakhe ujone indlela amakhaya aqingqwe ngayo ngokwezihlalo zamagunya, ukuba kunyanzelisa ubunganga obuthile, negunya lwabathile nendlela ukuhlala ekusekwe ngayo ukusebenzisa izigaba zokungalingani. uBennet uthi oluhlobo lokungami kakuhle apho isidima esisesona sibalulekileyo ekubeni nobunganga benze ukuba amakhaya amaninzi angami kakuhle. Amakhaya enziwe aba yindawo yokukhulisa ukuxhaphaza, ukusetyenziswa okuphantsi. Kulapho yonke lengxaki sikuyo isuka khona, ubunganga, iingqondo zokuba abafazi nabantwana baxhomekeke emadodeni. Akuthandabuzeki ukuba kutheni amakhaya eyindawo apho ubundlobongela obenziwa kubafazi nabantwana buxongxwe khona.

UMongameli uthethe wagxila Kwisebo lika Zwelonke lophuhliso olwamiselwa ukuqwalasela ubundlobongela ngokwesini; umnxeba okhawulezileyo, nothi uncedisane nomsebenzi wopoliso etc. Ngokunjalo kuyabonakala ukuba abahlali, namapolisa abakwazi kumelana nomsebenzi omninzi walommiselo. Amakhaya okhuseleko kwabo bahlukunyeziweyo abakwazi ukumelana nomthamo walo msebenzi.

Kutheni ubundlobongela ngokwesini bufihlwa? Abahlukumezi bahlala nathi emakhaya, ngoonyana bethu,abantakwethu, oomalume, ootata bethu, abo sithandana nabo, nditsho abefundisi bethu uqobo. UMongameli usikhumbuze ukuba , ukuba asithethi kufanele ukuba simelane neziphumo zokungathethi kwethu. Asikuba sinombuzo onzima ukuwuphendula. Ukuselwa kotywala ngokugqithisileyo yenye yeempendulo. Oku kubhekisele kwabo bathulayo kuba bazakuthengelwa utywala, sonwabe, xa sisiya emakhaya kuyahlukunyezwana. Amadoda ayakuhlala engamadoda, sitsho sakugqiba sijonge ecaleni.

Singayitshintsha njani na indlela yokucinga kwethu?indlela esiqhula ngazo xa sitshatisa ngakumbi abo bango MC : Andifuni nokuyithetha, lo ngumnqamlezo wam.

Masimameleni okungatshiwongo ! okumhlophe phakathi kwemigca, masifunde kona.

Kwiqhalo lethu, egazini lethu, lingebisi lebele lika mama, sincanca ukuhlukumezeka ngokwesini. Kodwa asithethi ngako. Lemeko siyaziswe kwantlandlolo kodwa asithethi ngayo,, ukuhlaselwa kwamakhaya ethu, ukupheliswa kwesidima sethu nobuntu bethu, sirhintyelekile ebundlobongeleni.

Kumele sizilungiselele kwangethuba kunokuba silungise sele konakele. Ndifuna ukucebisa ukuba kumele sibe nendlela yokuziphatha. Kumele sizibeke elubala iindlela zokuziphatha.

- Ukungcwaliseka kobomi njengoko kubhaliwe kwi Testamente endala: Ukudalwa kwethu ngokomfuziselo ka Thixo, ukubuhlonipha ubomi: le yindlela yokuqala yokufunda kwethu sonke xa siqala imfundo esisiqalo : ECD
- Uthando esiluboniswe nesilufundiswe ngu Yesu Krestu
- Indlela zothando nenkathalo ezithathwa njengendlela engcwele yobomi, ingakumbi abasetyhini nabantwana, izihlalo, amasiko nezithethe ezihlukomezayo etc.

- uYesu wafika waphelisa ezindlela zezithethe.

uBennett (p173) uqwalasela : Indlela uYesu ebephandle naqwalasele ngayo abasetyhini ibimangalisa... Unike umfazi athe wadibana naye indlela entsha yokuzazi, nokuzixabisa. Yile ndlela ke ekufanele ukuba siyilande, siyifundise, siyigcine, ndikholelwa ukuba imfundo yethu inoxanduva lokuqwalasela izinto ngokutsha.

UTHixo ufuna siphakame senze into. Singanceda njani ukudala ikamva elitsha? Nali icebo lezigaba ezithandathu endininika lona nendabelana ngalo ne Dayosisi yase False Bay:

1) Ndiyakuzinikela kweli hlabathi liphitheneyo.

Sonke siqhakamshelene omnye komnye. Siyazinikela kumaqela ethu ukuqinisekisa ukuba amaqela ethu anabadlali nokuba kufuneka ntoni kubo. Iqela lakho liquka usapho lwakho, iqela lakho lenkolo, abo ufunda nabo, abo usebenza nabo, abahlobo bakho abo bangaphangeliyo. Siyazinikela ukuba sihlale siqhakamshelana omnye komnye, sihambe kunye ngamehlo avulekileyo ukujonga iintlupheko neenzima esihlangabezana nazo zemihla ngemihla. Asinakho ukuzikhusela ngokuthi” Andikhange ndazi” apho kumele sazi khona. Simele sithathe uxanduva.

2) Ndiyakukhe ndime khe ndenze uphononongo imihla ngemihla.

Beka bucala indawo yokuthandaza yemihla ngemihla ukuzikhumbuza ukuba singabantu beenjongo. Ukuqwalasela emasikwenze, abantu abanesidima, benkolo. Siqwalasele emasikwenze nekufuneka sikwenze ukuze kungachitheki xesha lokulwa nobundlobongela ngokwesini.

Ezinkonzweni zethu nakwamanye amaqela, singakhuthaza ukwabelana ngamabali, amadoda nabafana babeneenkoko, ukukhulisana, amaqonga okuphula-phula kwabasetyhini. Abefundisi abanamava bakhuthaza ukuba sikhangele iinkqubo zenkcubeko ukuba ngaba zisenendawo na kwindlela esiphila ngayo ngoku ye “GBV”.

Kwi Sinodi ye Provinsi ebikhona kutsha nje ye ACSA, amalungu ayekhokelwe kwinkqubo nkonzo yengxelo zono yamadoda awayekhona. Apho kwathi kwaqalaselwa iimpawu zobunganga bobudoda obuphembelela ekungalinganeni.

Oluhlobo lokucinga lunobunganga kumele busiphuke nengcambu ukuze sibone ukuphela kwi GBV. Kumele kukhuthazwe amadoda athethe ngamanxeba abo adlulileyo, afunde ukohlukana neenkolo zobunganga bobudoda. Amadoda kumele abenako ukubalekela enkonzweni ukuthintela ubundlobongela phambi kokuba buqale.

Nangona sikwi Lockdown sinakho ukuququzelela imithandazo kunye nenzila.

3) Ndiyakuba yintshatsheli yobulingisa no Xolo

Kumele sazi ukuba sijongene nantoni ekuhlaleni: Ubundlobongela bamaqela oonqevu, ubundlobongela emakhaya, abangasebenziyo nabangaqashekiyo, ukudelelana, amakhasi onxibelelwano, ubuhlanga ngokobuzwe, ukuqweqwediswa kwabantu; #BlackLivesMatter, ubuhlanga, ukusetyenziswa kwezinyobisi, ubuninzi babantu kunye nezindlu ezingekho mgangathweni, amagumbi angasese angaphandle. Ukuzifumana uhlwempuzekile kwenza abantu babengamaxhoba.

Siyazinikezela ekusebenzeni kunye ukusiphula nengcambu nayiphi na ingcinga, imikhwa, ulwimi olwenza abasetyhini nabantwana bazive bengengabo abantu ngokupheleleyo nabantwana baka Thixo.

Kukho imfuneko emandla yokuba sisebenzisane ne Police Forum, NGO, namanye amaqela alwela ubulungisa kubantwana nabasetyhini xa bathe bahlukumezeka, badlwengulwa, bagetyengwa. Icandelo lenkolo kumele livelise amaziko okugcina abo bahlukumezekileyo, liqwalasele ukuhlangula abo basindileyo, kube lula ukufumaneka, kunye nenkathalo exabisekileyo. Akumelanga sichithe ixesha ngokuthandabuza, koko kumele sisebenze kunye ukwabelana ngesinako.

Kumele sivelise ulwazi olululo, iinqubo zoqeqesho, amacwecwe, iinqubo nkonzo, intshumayelo ezisekelezwe esifuna ukukuzuzwa, neziqwalasela ukuhlukunyezwa ngokobuni.

Abefundisi namarhamente kumele baqeqeshelwe ukuthuthuzela abahlukumezekileyo.

4) Ndiyazinikezela ekuzazini nzulu

Ndidlala ndawoni ekulweni ubundlobongela ngobuni? Ndiyazi ayilunganga kodwa ndiyaqhubeka ukuyenza. Ngamanye amaxesha ndisebenzisa iintetho ezicalula ngobuni. Ndophukile ngokwemo yam, loo nto indenza ndihlukumeze abanye ngoko buni.

Ukusebenzisa iimfundiso zobu Krestu kumaqonga obu Krestu: uBhabhatizo, Uqiniso, isikolo se Cawa, ukulungiselela umtshato ukuze wonke ubani abenakho ukuthetha kuquka ootata, oomama, abantwana, amantombazana namakhwenkwe bazi ukuba bonke bayalingana ebusweni buka Thixo.

5) Ndiyazinikezela ekukhuthazeni isidima sabasetyhini

Siyakukuqala oku ngokwenza konke esinako ukuqinisa amakhaya ethu nesidima sawo. Siyakuphuma iphulo ukuya kuxhasa abanye abafuna ukuncedwa ukudlula kwiimeko neengxaki abajongene nazo kumakhaya abo, nabo bafuna ukuphila emoyeni nasenyameni.

Kumele sivuselele ukunxiba mnyama ngoolwezine sijonge ukuzuzwa ihlabathi elingena dlwengulo nakuhlukunyezwa kwabasetyhini nabantwana. Abefundisi bethu kufuneka bashumayele ukungahlukunyezwa epulpitini babhalele namarhamente malunga ne GBV. Abantu abatsha bangenza iVideos kunye nee banners. Amaqela enkxaso kumele enziwe ukunceda abo batshatileyo. Kungaqalwa ngamakhosikazi nabayeni babefundisi kwi Archdeaconries.

Uthethathethwano luyaqhuba kwi ACSA ukuqwalasela ubuni, indalo, ubuhlwempu ngendlela ehlangeneyo kwi ACSA.

6) Ndiyazinikezela ukukhokela ngomonde, uvelwano nokuzinikela

Ndiyabunyhasha ubundlobongela ngesini ngako konke endinako. Ndiyacela ukuba sonke sizinikele ukuqala iphulo elitsha, ukukhokela ngomonde, uvelwano nokuzinikezela ukuze sivule amathuba, izigaba ezitsha ukuphelisa ukuhlukumeza. Masivakalise ukunganyamezeli uhlukumezo ngoko buni kuzo zonke iinkalo ngee Posters. Singakwenza oku nakumakhasi onxibelelwano okanye ngokwenza isimbonono sibonakalisa ngemibhalo siqwalasele nomgama we lockdown singabantu abangamashumi amahlanu nangaphantsi.

iGBV ngumkhwa ombi ekumele siwuhewule ngenxa zonke nangako konke esinako. Akumele sishiye litye lingaphendulukanga. Nangona amaqela ahlangu ngo 2014 ukuphuma necebo lika Zwelonke ukuphelisa iGBV sisenomgama omde ekumele siwuhambe ukulwa nalo mkhwa. Imigomo yokwakha ukuhla okuhle kwaphunywa nayo. Okwakaloku nje abasetyhini nabantwana basahlukumezeka ezandleni zabo kumele babakhusele.

Masibuyeleni embo koko kumele sikwenze ukufundisa ngokutsha. Asikwazi ukuqalisa ngokubaluleka kokuba ngumntu onguye phakathi emfundweni yabantwana, koko kufuneka siqalise kwanguku ekuqaleni. Injongo kukukhumbuza abantu ukuba sidalwe sonke saba ngumfuziselo ka Thixo, ukungcwaliseka kobomi nendlela eyiyo yokuziphatha. Abantwana abangamakhwenkwe nabo kufuneka bafundiswe beselula indlela yokuziphatha. Singayenzanga loo nto siyakusoloko silayita amakhandlela, sixhentsa siqhankqalaza. Kumele sifumane indlela yokuyibeka icace injongo yethu ukuze ivakale nakubantu abatsha.

Kumele sidale ngeenjongo uhlobo lwamadoda esiwafunayo ekuhlaleni kwethu. Kumele sidale ngeenjongo uhlobo lwamantombazana esiwafunayo ekuhlaleni kwethu. Kumele sikhangele iindlela zokusiphula ukwenziwa kwezithethe, kumele sizinikele ekucoeni.

Ukuba siyayiqonda ukuba kumele sisuse imiqobo ukuzimanya nabanye enjenge :

- Amakhulu eminyaka obukhoboka nengqondo yobukhoboka
- Ukususa ukurhintyeleka kwingqondo yobunganga

- Iminyaka yengcinezelo nokuhlukunyezwa kwamadoda nabasetyhini.
- Ukuba neengcinga ezingaphangalelanga ngabanye abantu
- Inkcubeko, izithethe kwakunye neendlela –nkqubo zamakhaya
- Ipolitiki yenja eqhwalelayo
- Imiphumela yeziyobisi

Ngoku ke siyakuthi siwuqonde umsebenzi esijongene nawo.

Kumele siqale sisuse,, ukuze sakhe. Kumele sixhiphule iintliziyo, imiphefumlo, iingqondo zabantu, le ke kufuneka ibeyingcinga eluqilima yemihla ngemihla: Ukugcinwa ngokukhuselekileyo kwabantwana nabasetyhini.

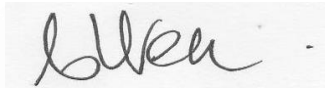
Asingewalibali amanye amalinge okulwa nokuhlukunyezwa kwabasetyhini nabantwana yi “ UN Women, I GBV- NDP, namanye amaphulo okusombulula lengxuba kaxaka.

Masimeni singagungqi kweli linge singakhangeli ukubaluleka kwethu, koko simele okulunge kuye wonke ubani.

I ACSA inomsebenzi owenziwa ngamagqwetha nabathuthuzeli kuye nawuphi na uMtshetshi onqwenela ukuxela ukuhlukunyezwa ngokubethwa, ngokudlwengulwa, ngokwasemoyeni, emphefumlweni, okanye ngemvakalelo. Qhakamshela : safechurches@anglicanchurchsa.org.za



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uBishop wase False Bay nonguBishop ongumququzeleli we ACSA ne Hope Africa kwi GBV.

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Translation by: Revd Luleka Nyhila